



F. No. S.30020/7/2022 (CF.3468)
Dated : 22.08.2024

भारत सरकार
कर्मचारी चयन आयोग
(उत्तर पश्चिम क्षेत्र)
कार्मिक, लोक शिकायत और पेंशन मंत्रालय,
केंद्रीय सदन, सैक्टर- 9ए,
चण्डीगढ़ - 160009.

Government of India
Staff Selection Commission
(North West Region)
Ministry of Personnel, Public
Grievances & Pensions,
Kendriya Sadan, Sector 9-A,
Chandigarh - 160009.

Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwrgoi@gmail.com Website: www.sscnwr.org

NOTICE

Recruitment to **02- Vacancies (01-UR & 01-ST)** for the post of **Manual Assistant Grade-I, Group 'C', Technical** in the Pay Matrix of **Level-4** in **Legal Metrology Department, Administration of UT of Ladakh** advertised vide **Post Category No. NW21723** of **Advt. No. Selection Post/Ladakh/2023**- regarding.

The following candidates have been provisionally selected for appointment to the above mentioned post on the basis of Computer Based Exam held on 27.06.2023 to 30.06.2023 and D.V held in the month of June & July, 2024:-

| S. No | Roll No. | Name | DOB | Gender | Cat | Cat. Against which Selected | Total Marks in CBE | Select List Rank |
|-------|------------|------------------|------------|--------|-----|-----------------------------|--------------------|------------------|
| 1. | 7312007883 | ABUL QASIM | 20/04/1998 | M | ST | UR | 157.26923 | SL/01 |
| 2 | 7312001179 | WANGCHUK NAMGAIL | 23/08/1998 | M | ST | ST | 137.65921 | SL/02 |

2. Marks of all the other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Selection Post/Ladakh/2023 Examination.

4. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter-alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority.

(Dheeraj Kumar Ranjan)
Under Secretary to the Govt. of India